



Doctrinal Statement

1. The Scriptures, both Old and New Testaments, are the inspired and fully trustworthy Word of God, without error in the original writings, the complete revelation of His will for the salvation of men and the Divine and final authority for Christian faith, life, and conduct.

2. God exists in three persons. The Father, the Son, and the Holy Spirit; and these three are one true, eternal God, the same in substance, equal in power and glory; although distinguished by their personal properties. God is a Spirit, in and of himself infinite in being and glory, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering and abundant in goodness and truth.

3. Man was created in the image of God but fell into sin and is, therefore, lost. This resulted in the universal sinfulness and guilt of fallen man, making him subject to God's wrath and condemnation and in need of redemption and restoration to a proper relationship with the creator. Only through regeneration by the Holy Spirit through faith in Christ, can salvation and spiritual life be obtained.

4. Jesus Christ is true God and true man, having been conceived of the Holy Spirit and born of the Virgin Mary. He died on the cross, a sacrifice for our sins according to the Scriptures. Further, He arose bodily from the dead, ascended into heaven, where, at the right hand of God, He is now our High Priest, the only mediator between man and God. The shed blood of Jesus Christ and His resurrection provide the only grounds for justification and salvation for all people. This justification and salvation is obtained by grace through faith alone for all who believe, and only those who receive Jesus Christ, by faith, are re-born of the Holy Spirit and, thus, become children of God.

5. That the Holy Spirit, like the Father and the Son, has a will, can grieve, love, hates sin and is worthy of all worship and honor. That the ministry of the Holy Spirit is to glorify the Lord Jesus Christ and to convict men, regenerate the sinner, indwell the believer, guide, instruct and empower the believer for godly living and service.

6. The Church, both local and universal, is the body of Christ. The priesthood of believers—given life by the Spirit and endowed with the Spirit's gifts to worship, serve, and advance His kingdom-----proclaim the gospel, promote justice and love God's creation. We shall at all times and in all ways strive for the unity of the Church and the truth of God, but not at the expense of one over the other. We hold that the truth does set men free and that error always binds.

7. It has been appointed that men will die and that afterwards a bodily resurrection and a Judgment will occur so that we should give an account of our lives.